



**NOTICE OF PUBLIC MEETING
NOVEMBER 4, 2024 – 7:00 P.M.
BOARD OF ALDERMEN MEETING
TENTATIVE AGENDA**

- I. MEETING CALLED TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF OCTOBER 21, 2024 MINUTES
- V. CITIZEN COMMENTS
- VI. PRESENTATIONS
 - a. FY2023-24 Audit – Keith Slusser
- VII. RESOLUTIONS
 - R34-24 A RESOLUTION CALLING FOR THE ELECTION OF OFFICERS TO SERVE THE CITY OF GLENDALE, MISSOURI, AS MAYOR AND ALDERMEN FROM EACH OF THE CITY'S THREE WARDS; SETTING FORTH THEIR TERMS OF OFFICE; DECLARING THE FILING DATES AND TIMES FOR SUCH MUNICIPAL OFFICES, AND ESTABLISHING THE ELECTION DATES AND POLLING HOURS FOR THE ELECTION DAY
 - R35-24 A RESOLUTION AUTHORIZING A CONTRACT WITH CJ SELIGA & CO. FOR PURCHASE AND INSTALLATION OF A NEW HVAC UNIT FOR THE PUBLIC WORKS BUILDING LOCATED AT 721 BISMARCK AVE.
- VIII. PUBLIC HEARING – ZONING CODE AMENDMENTS
- IX. ORDINANCES FOR FIRST READING
 - B22-24 AN ORDINANCE AMENDING SECTIONS 400.010, 400.140 AND 400.190 OF THE MUNICIPAL CODE OF ORDINANCES OF THE CITY OF GLENDALE, MISSOURI, REGARDING CHANGES IN DEFINITIONS IN THE ZONING CODE RELATED TO THE CITY'S REVISED ARCHITECTURAL REVIEW GUIDELINES AND AMENDMENTS TO THE R-1 AND R-2 AREA REGULATIONS
 - B23-24 AN ORDINANCE AMENDING SECTION 535.150 OF THE GLENDALE MUNICIPAL CODE PERTAINING TO ARCHITECTURAL REVIEW GUIDELINES
 - B24-24 AN ORDINANCE AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT FOR FIREFIGHTER TRAINING WITH THE WEST COUNTY EMS AND FIRE PROTECTION DISTRICT

X. DISCUSSION

- a. Streets, Sidewalks and Stormwater Bond Options

XI. REPORTS

XII. ADJOURNMENT

Frank Johnson
City Administrator

Posted 5:00 P.M. November 1, 2024